



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson BURKETT FOR SENATE		Office Sought (if candidate) STATE SENATOR	District (if any) 1ST
Mailing Address PO BOX 1702	City and Zip BOISE 83701	Home Phone 208 344 2424	Work Phone 208 344 2424
Name of Political Treasurer HARRY HALL			
Mailing Address 1919 HARRISON BLVD	City and Zip BOISE 83702	Home Phone 208 841 5585	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from 01 / 01 / 06 through 05 / 16 / 06
- ☒ 7 Day Pre-Primary Report
 ☐ 30 Day Post-Primary Report
 ☐ October 10 Pre-General Report
- ☐ 7 Day Pre-General Report
 ☐ 30 Day Post-General Report
 ☐ Annual Report
- ☐ Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? ☐ Yes ☒ No Is this a Termination Report? ☐ Yes ☒ No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I
This Period

COLUMN II
Calendar Year to Date

Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 12,329 ⁴¹
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 12,329 ⁴¹	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,700 ⁰⁰	\$ 1,700.00
Line 4: Subtotal (Add lines 1, 2 and 3)	14029.41 → \$ 13,779 ⁴¹	\$ 14029.35
Line 5: Total Expenditures (Enter amount from page 2)	12916.35 \$ 1,113 ⁰⁶	\$ 1,113 ⁰⁶
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	→ \$ 12,666 ³⁵	\$ 12,916.35
Line 7: Outstanding Debt to Date	\$ 0	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Harry V Hall, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Harry V Hall
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee BURKETT FOR SENATE	Report Covering the Period From 01 / 01 / 06 to 05 / 16 / 06
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
1 Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 1,450.00 1,700.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,450.00 1,700.00
1 Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 1,113.06
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,113.06
0 Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0
0 Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page **1** of **1**

Name of Candidate or Committee

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
05/03/06	1. COEUR D'ALENE TRIBE PO Box 408 PLUMMER, ID 83851-0408 #144385	\$ 250 ⁰⁰	\$ ϕ	\$ ϕ
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250 ⁰⁰ Calendar Year To Date	\$ ϕ Calendar Year To Date	\$ ϕ Calendar Year To Date
05/04/06	2. CLEAR SPRINGS FOODS PO BOX 712 BUHL, ID 83316	\$ 200 ⁰⁰	\$ ϕ	\$ ϕ
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200 ⁰⁰ Calendar Year To Date	\$ ϕ Calendar Year To Date	\$ ϕ Calendar Year To Date
04/18/06	3. IDAHO POWER COMPANY P.O. BOX 70 BOISE, ID 83707	\$ 1,000 ⁰⁰	\$ ϕ	\$ ϕ
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000 ⁰⁰ Calendar Year To Date	\$ ϕ Calendar Year To Date	\$ ϕ Calendar Year To Date
04/19/06	4. Association of Gen-Contractors P.O. Box 7386 Boise ID 83707	\$ 250 ⁰⁰	\$ ϕ	\$ ϕ
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250 ⁰⁰ Calendar Year To Date	\$ ϕ Calendar Year To Date	\$ ϕ Calendar Year To Date
/ /	5.	\$ ϕ	\$ ϕ	\$ ϕ
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ ϕ Calendar Year To Date	\$ ϕ Calendar Year To Date	\$ ϕ Calendar Year To Date
/ /	6.	\$ ϕ	\$ ϕ	\$ ϕ
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ ϕ Calendar Year To Date	\$ ϕ Calendar Year To Date	\$ ϕ Calendar Year To Date
/ /	7.	\$ ϕ	\$ ϕ	\$ ϕ
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ ϕ Calendar Year To Date	\$ ϕ Calendar Year To Date	\$ ϕ Calendar Year To Date
/ /	8.	\$ ϕ	\$ ϕ	\$ ϕ
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ ϕ Calendar Year To Date	\$ ϕ Calendar Year To Date	\$ ϕ Calendar Year To Date
/ /	9.	\$ ϕ	\$ ϕ	\$ ϕ
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ ϕ Calendar Year To Date	\$ ϕ Calendar Year To Date	\$ ϕ Calendar Year To Date
/ /	10.	\$ ϕ	\$ ϕ	\$ ϕ
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ ϕ Calendar Year To Date	\$ ϕ Calendar Year To Date	\$ ϕ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1,450 ⁰⁰	\$ ϕ	\$ ϕ
Total This Page (add columns A, B & C)		\$ 1,700 ⁰⁰ BC	\$ ϕ	\$ 1,450 ⁰⁰ BC

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
2/14/06	1. IDAHO DEMOCRATIC PARTY #1269 988 LONGMONT, SUITE 110 P.O. Box 445 BOISE, ID 83701 FRANK CHURCH DINNER	\$ 150 ⁰⁰	\$ ϕ
Purpose of Above Expenditure: FRANK CHURCH DINNER			
03/01/06	2. T-MOBILE #1270 P O BOX 790047 ST. LOUIS, MO 63179 M. Burkett Cell Nov-Jan	\$ 135 ⁰⁰	\$ ϕ
Purpose of Above Expenditure: M. BURKETT CELLPHONE NOV-JAN '06			
03/09/06	3. BURNELL CLARK #1271 1929 N. 17th ST BOISE, ID 83702 Reimburse Cand. Filing Fee	\$ 30 ⁰⁰	\$ ϕ
Purpose of Above Expenditure:			
03/09/06	4. CUSTOM PRINTING #1272 1116 12th AVE SOUTH Nampa, ID 83651 FOIL SENATE STATIONARY	\$ 47 ²⁵	\$ ϕ
Purpose of Above Expenditure: FOIL SENATE STATIONARY			
04/08/06	5. USAA VISA #1273 10750 McDERMOTT WAY SAN ANTONIO, TX 78288	\$ 250 ⁸¹	\$ ϕ
Purpose of Above Expenditure: STEVE BARRETT RECEPTION			
05/01/06	6. JIM HANSEN FOR IDAHO #1274 P O BOX 15115 BOISE, ID 83715	\$ 200 ⁰⁰	\$ ϕ
Purpose of Above Expenditure: JIM HANSEN CAMPAIGN CONTRIBUTION			
05/01/06	7. LARRY GRANT FOR CONGRESS #1275 P.O. Box 489 FRUITLAND, ID 83619	\$ 100 ⁰⁰	\$ ϕ
Purpose of Above Expenditure: LARRY GRANT CAMPAIGN CONTRIBUTION			
5/1/06	8. BERT MARLEY FOR IDAHO SUPERINTENDENT OF PUBLIC SCHOOLS P.O. Box 1697 BOISE, ID 83701	\$ 200 ⁰⁰	\$ ϕ
Purpose of Above Expenditure: BERT MARLEY CAMPAIGN CONTRIBUTION			
	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,113 ⁰⁶	\$ ϕ
Total This Page (add columns A & B)			\$ 1,113 ⁰⁶